



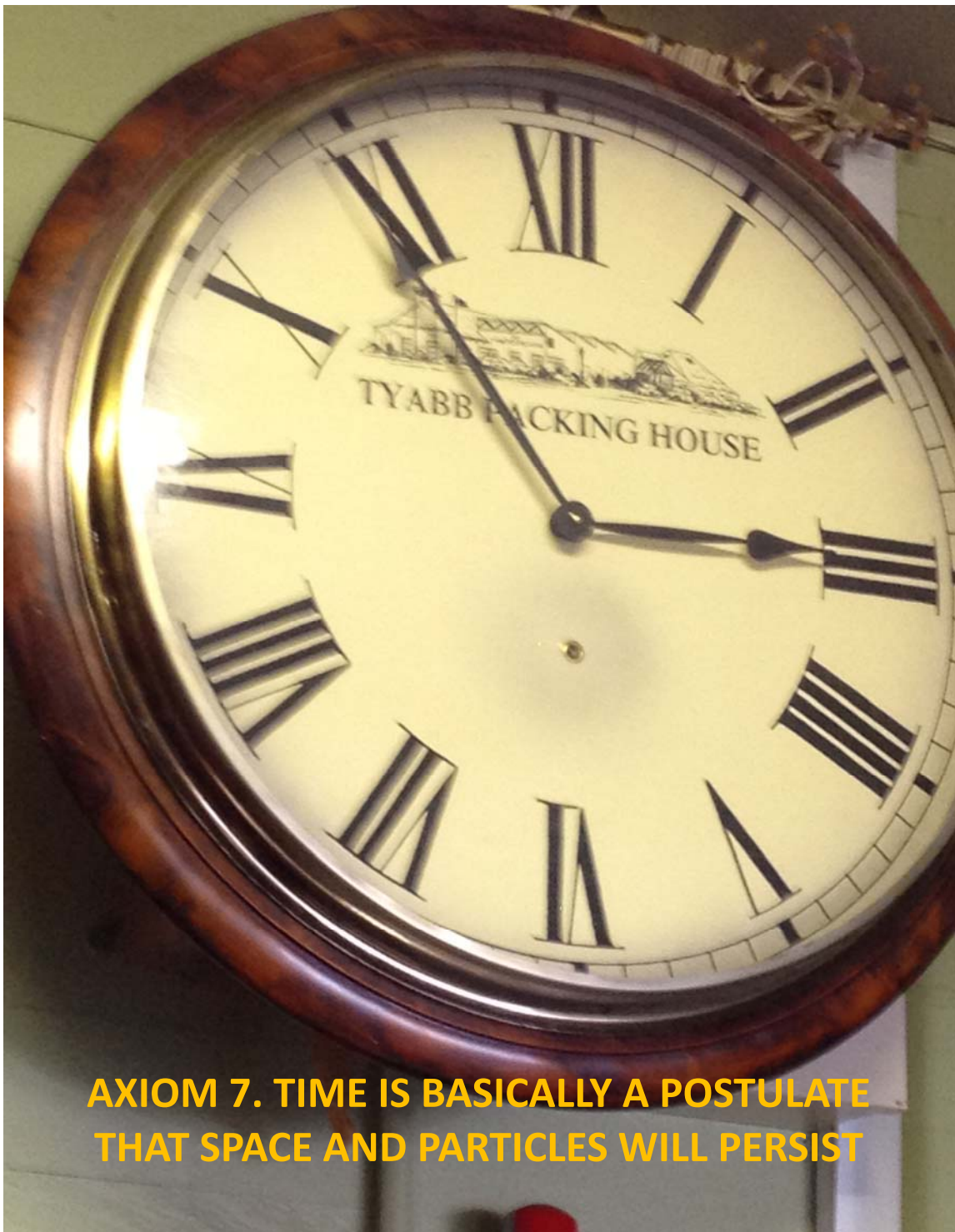
FREE THETAN

NEWSLETTER OF THE ASSOCIATION
OF PROFESSIONAL
INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

November 2015

No 6 Issue 11



**AXIOM 7. TIME IS BASICALLY A POSTULATE
THAT SPACE AND PARTICLES WILL PERSIST**

FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

FREE THETAN
Volume 6 Issue 11 November 2015

Editor in Chief
Michael Moore

Contributors
L. Ron Hubbard
Michael Moore
Sebastian Tombs
Harry Seldon
And many others

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Website:
independent-scientologists-association.net
Email address:
support@internationalfreezone.net

Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental “fogginess” and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~oOo~

	<p>The Members Quarterly Journal of the</p> <p>Association of professional Independent Scientist</p> <p><i>Preserve, Protect & Promote</i></p> <p>http://independent-scientologists-association.net</p>	
	<p>reservo, servo, proveho</p>	
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	<p>2</p>	

~ Editorial ~



reservo, servo, proveho

Dear Reader,

The Church of Scientology recently issued a Digital Millennium Copyright Act (DCMA) notice to a major independent Scientology website in the field. This is not the first time the church has resorted to legal means in an attempt to protect its perceived monopoly and its dramatization to stop. It has done this several time before and, most likely, will continue to do so as part of its resistance to the expansion of standard tech on the planet. And therein lies the clue to the churches demise.

"Anything you resist you get. Anything you resist you become—the favorite motto of this universe."
 THE PHOENIX LECTURES

Whereas once, the church was a fierce proponent of standard tech and the duplication of Ron Hubbard's philosophy and the technology of application and the Guardians Office (GO) was entrusted with protecting the technology from attacks and the advancement of Scientology into society, now the church has degenerated into promoting an alter-ised nonstandard version of the technology and the child of the GO, the Office of Special Affairs (OSA) employed to prevent standard tech from being used and advanced in the field. The Church is no longer 'with Ron' and is now fighting for its very life against increasing attacks for non-delivery of Ron's Tech and its continued resistance to standard tech will ensure it eventually ends up down the plug hole. This latest attack is the writhing's of a dying elephant. Meanwhile the answer in the field is as Ron has pointed out.

"There is no more deadly way to get even with a suppressive or an antagonistic person or a downgrading society than by flourishing and prospering.

All a suppressive person or society is trying to do is prevent one from flourishing and prospering. Of course, one has to handle threats or attacks. But don't get stuck in on them. One handles them but puts his main attention on doing things that will make one and the group flourishes and prosper."

L. Ron Hubbard, EXECUTIVE DIRECTIVE, LRH ED 307 INT, 1 DECEMBER AD29

Until next time

Much arc,

Michael Moore
 Editor

~oo00oo~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

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~oo00oo~



SCIENTOLOGY, ITS GENERAL BACKGROUND (Part 2)

Of the great body of work comprising the Veda, the Dhyantic and Buddhistic written tradition of ten thousand years, very, very little, actually, has arrived in the western world. Only a small amount of the material has been translated.

It would take someone a long time to get through the 125,000 to 150,000 volumes, and it has not been done, so that the totality of what is in those books is just not known.

The Veda itself means simply Knowingness or sacred lore and do not think that that is otherwise than a synonym. Knowingness has always been considered sacred lore, has never been otherwise than sacred lore, and has only been present a relatively short time in the western world, which is just growing up now and beginning to come out of the level where sacred lore is equated with superstition.

The Veda, should you care to look it over, is best read in a literal translation from the Sanskrit. And there are four major divisions of the Veda, all of them quite worth while. A great deal of our material in Scientology is discovered right back there. This makes the earliest part of Scientology, its sacred lore.

The next written work, which is supposed to be the oldest written work, according to various frames of mind, is a book called The Book of Job. It is Indian and quite ancient. It probably predates what is called early Egyptian. And we discover that this Book of Job contained in it simply the laborings and sufferings and necessity for patience of one man faced with a somewhat capricious god. Now other such works, like the book of Job are scattered along the time track, and are known to us here in the western world as sacred works. They are thought to have come to us from the Middle East but that would be a very short look.

Actually, we're looking, in the Middle East, at a relay point of wisdom, from Indian and from Africa into Europe. And as you see, it follows a trade route in both directions and so you have the roadways of the world crossing through the Middle East. So we would expect such things as the Book of Job to turn up in the Middle

East as holy scripture. You would expect such things as the Book of the Dead of the Egyptians to turn up in the Middle East as part of the New Testament, and so on. There could be a great deal of argument about this.

Someone who is passionately devoted to practice rather than wisdom (there are two different things here that embrace religion) would argue with you. But Scientology has no interest in arguing along that line because we can make this very, very clear differentiation right here and now. The word religion itself can embrace sacred lore, wisdom, knowingness of gods and souls and spirits, and could be called, with a very broad use of the word, a philosophy. So we could say there is religious philosophy, and there is religious practice. Now religious practice could take the identical source and by interpretation put it into effect and so create various churches, all dependent upon the identical source, such as St. John. If we think of the number of Christian churches there are and we look at one book of the New Testament and realize that just one book was productive of Baptists, Methodists, Episcopalians, Catholics, we find that a tremendous number of practices, can debase upon one wisdom.

So let's get a very clear differentiation here between religious philosophy and religious practice. When someone who comes to you and says so-and-so-and-so is actually the way you're supposed to worship God, you can very cleanly and very clearly and very suddenly bring this to a halt by merely mentioning to him that he is talking about religious practice and you are talking about religious philosophy.

Now, just coming down the track in a little more orderly fashion, we get to the Tao-Teh-King, which is known to us in the western world as Taoism. And we may have heard of this religious practice in China. Taoism, as currently practiced today may or may not ever have

heard of the Tao-Teh-King. It may or may not ever have connected. But we are certainly talking about religious philosophy when we mention the Tao-Teh-King. It was written by Lao-Tzu in approximately 529 B, something around that period. He wrote it just before he disappeared forever. And his birth and death dates are traditionalized as 604 B, born, to 531 B, died. This is the next important milestone in the roadway of knowledge itself.

Now what was the Tao: it meant the way to solving the mystery which underlies all mysteries. It wasn't simply "the way", as the western world generally thinks of it. I would suppose this would only be the case if they were unfamiliar with the book itself. It is a book and it was written by a man named Lao-Tzu when he was ordered to do so by a gatekeeper.

Lao-Tzu was a very obscure fellow. Very little is known about him. His main passion was obscurity and he started to leave town one day and the gatekeeper turned him around and told him he could not leave town until he went home and he wrote this book. It is a very short book. It must not be more than six thousand characters. He merely wrote down his philosophy and gave it to the gatekeeper and went out the gate and disappeared. That is the last we ever heard of Lao-Tzu.

Well, when we have this book, we begin to see that here was somebody trying to go somewhere without going on something. We have the western world defining this work as "teaching conformity with a cosmic order" and "teaching simplicity in social and political organization". The Tao-Teh-King did do this and this would be a very finite goal for it, but this was actually not the Tao. The Tao simply said you can solve the mystery that lies behind all mysteries, and this more or less, would be the way you might go about it, but of course, what you're trying to solve, itself, does not possess the mechanics which you believe to be inher-

ent to the other kinds of problems which you solve. It says that a man could seek his Taohood in various ways but he would have to practice and live in a certain way, in order to achieve Taohood.

This is an amazingly civilized piece of work. It would be the kind of thing you would expect from a very, very educated, extremely compassionate, pleasant people of a higher intellectual order than we're accustomed to. It is a very fine book. It's sort of simple. It's sort of naive and it tells you that one should be simple and economical and it tells you what would be a wise way to handle things. That, by the way, is about the only flaw there is in it,

from a Scientological point of view -- that you must be economical.

And if we took the Tao just as written, and knowing what we know in Scientology, simply set out to practice the Tao, I don't know but what we wouldn't get a Theta Clear. (Theta Clear: An individual who, as a being, is certain of his identity apart from that of the body, and who habitually operates the body from outside, or exteriorized.) Actually the Tao is

merely a set of directions on how you would go down this way which itself has no path and no

distance. In other words it teaches you that you had better get out of space and get away from

objects if you're going to achieve any consciousness of beingness, or to know things as they

are, and it tells you that if you could do this then you'd know the whole answer and you'd be

all set. And this is exactly what we are doing in Scientology.

Tao means Knowingness. That is again a literal translation. In other words, it's an ancestor to Scientology, the study of

"knowing how to know". The Tao is the way to

knowing how to know but it isn't said that way -- it's inverted. It's said, This is the way to

achieve the mystery which lies back of all mysteries. Now, however crude this might seem to

someone who has specialized in the Tao, that's really all we need to know about it, except this

one thing: there is a principal known as Wu-Wei which is odd because it goes right in with the

Tao, which also means the way, and you are probably vaguely familiar with a practice known

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as Judo, or Ju-jitsu. Wu-Wei is a principle which crudely applies to action more or less in that

fashion. We find that this principle is non-assertion or non-compulsion, and that is right there

in the Tao: self-determinism. You let them use their self-determinism. (A little later on with Judo, you find that if you let a man be self-determined enough, you can lick him every time,

but this is outside the scope, actually, of the Tao.) That's an interesting thing to find sitting there as one of the practices which emanated from the Tao-Teh-King.

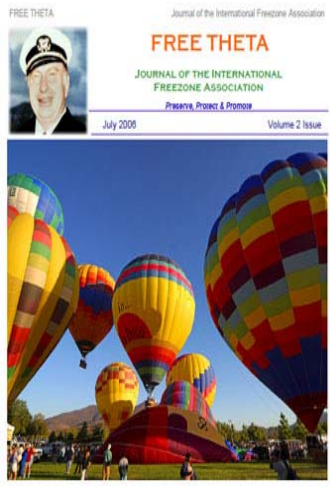
Well, it must have been that there were a lot of very, very clever people on Earth at that time because we find in the lifetime of Lao-Tzu one called Confucius, of whom you have heard

so much, but unfortunately Confucius evidently never wrote a single word. Confucius is reported by those who were around him -- his disciples. And he took most of his material from, or gave credit to, some ancient Chinese works, and one of them if I remember rightly, is

the Book of the Winds. And these are very,

very ancient and I have seen some fragmentary translations of them. Of course Confucius himself was the great apostle of conservatism, and as such, has ever since been the very model philosopher to have in a government. He is worshipped in this century by many many levels in China and you could buy his statue with great ease throughout North China. Now the amount of superstition which has grown up around Confucius is considerable but we had in both Lao-Tzu and Confucius two people who never otherwise than pretended to be human beings who were simply pointing out a way of life. Now Confucius is of no great interest to us because he was codifying conduct most of the time, and the great philosopher of that day, if less known, was Lao-Tzu. We come then into the main period of the Dhyana. The Dhyana has, as a background, almost as legendary a distance as the Veda, appearing in India in its mythological period, legendary in its basics. Dharma was the name of a legendary Hindu sage whose many

progenies were the personification of virtue and religious rites, and we have the word Dharma almost interchangeable with the word Dhyana. But whatever you use there, you're using a word which means Knowingness. Dhyana again means Knowingness and Lockingness. The Veda, the Tao, the Dharma, all mean Knowingness. This is what they are, and these are all religious works, and this is the religion of about two thirds of the population of earth. It is a tremendous body of people that we're talking about here. We erroneously know about it as and call it Buddhism in the western world and it has very little to do with Buddha. The Dhyana is what the Buddhists talk about and is their background. We first find this Buddha called actually Bohdi, and a Bohdi is one who has attained intellectual and ethical perfection by human means. This probably would be a Dianetic Re-



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

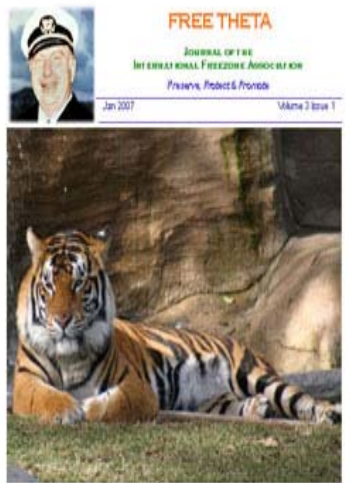
— SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

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"REALITY IS THE AGREED UPON
APPEARANCE OF EXISTENCE"

SCIENTOLOGY 8-8008
Lafayette Ron Hubbard

lease (Dianetic Release: One who in Dianetic auditing has attained good case gains, stability and can enjoy life more. Such a person is “Keyed out” or in other words released from the stimulus response mechanisms of the reactive mind) or something of this level. Another level has been mentioned to me -- Arhat, with which I am not particularly familiar, said to be more comparable to our idea of Theta Clear.

There were many Bohdis, or Buddhas. And the greatest of these was a fellow by the name of Gautama Sakyamuni and he lived between 563 and 483 B I won't go so far as to say he'd ever read the Tao-Teh-King because there is absolutely no evidence to that effect at all, except that they certainly were riding on the same pathway. So much so that when Taoism turned into Buddhism later on they never abandoned the Tao. Taoist principles became Chinese Buddhist principles, in very large measure. And what we have just talked about in terms of knowing the way to Knowingness is very, very closely associated here with Buddha or Lord Buddha, or Gautama Buddha, or the Blessed One, or the Enlightened one. He is looked upon, and according to my belief in the line, erroneously, as the founder of the Dhyana.

I think that this was in existence for quite a long time before he came along, but that he pumped life into it, he gave it codification, he straightened it up and made it run on the right track and it has kept running in that direction ever since, he did such a thoroughly good job. He was such an excellent scientific philosopher, and he himself was so persuasive and so penetrative in his work, that nobody has ever managed to pry apart Dhyana and Gautama Buddha. This identification is such a very close one that even in areas that have no understanding whatsoever of the principles laid down by Gautama Buddha, we find him sitting there as an idol, which would have been a very, very amusing thing to Buddha, because he, like Lao-Tzu, never said that he was other-

wise than a human being. He didn't ever announce any revelations from supernatural sources, there were no guardian angels sitting on his shoulders preaching to him, as in the case of Mohammed and some other prophets. Nobody was ever giving him the word. But he went around giving what he had to people, he never intended to be anything but a human being, and he was a teacher. A tremendously interesting man. Now we find, however, some of the things that were written by Gautama, find them very significantly interesting to us, completely aside from Dhyana (which could be literally translated as “Indian for Scientology”, if you wished to do that).

We find in Dharma-Parda:

“All that we are is the result of what we have thought. It is founded upon our thoughts. It is made up of our thoughts.”

Interesting, isn't it? And:

“By oneself evil is done. By oneself one suffers. By oneself evil is left undone. By oneself one is purified. Purity and impurity belong to oneself. No one can purify another.”

In other words, you can't just grant beingness to, and over-awe the preclear (Preclear: A person who through Scientology processing is finding out more about himself and life). It means you've got to have him there working on his own self-determinism or not at all -- if you want to give that any kind of an interpretation. In other words, you've got to restore his ability to grant beingness, or he does not make gains, and we know that by test.

“You yourself must make an effort. The Buddhas are only preachers. The thoughtful who enter the way are freed from the bondage of sin.”

“He who does not rouse himself when it is

time to rise, who though young and strong, is full of sloth, whose will and thoughts are weak -- that lazy and idle man will never find the way to enlightenment.”

The common denominator of psychosis and neurosis is the inability to work. And the next verse:

“Strenuousness is the path of immortality, sloth the path of death. Those who are strenuous do not die; those who are slothful are as if dead already.”

This is some of that material, and by the way, a little bit later on in his work, in a discourse with one Ananda, we discover him announcing the fact that you have to abstain from the six pairs of things, in other words, twelve separate things, and we in Scientology would recognize them as the various fundamental parts of things such as space, making and breaking communication and so forth. They're all just named there one right after the other. But he said you had to abstain from them, and the main difficulty is of course the interpretation of exactly what he said. What did he say? What was actually written?

Because the truth of the matter is, that successfully abstaining from these things would mean that you had to get into a position where you could tolerate them before you could abstain from them. And that is the main breaking point of all such teachings -- that one did not recognize that one didn't simply negate against everything and then become pure, and the way it's been interpreted is: if you run away from all living, then you can live forever. That's the way it has been interpreted. But understand that was never the way it was said.

The religion of Buddhism, carried by its teachers, brought civilization into the existing barbarisms, as of that time, of India, China, Japan, the Near East, or about two thirds of the earth's

population. This was the first civilization they had had. For instance, Japan's written language, her ability to make lacquer, silk, almost any technology which she has today, was taught to her by Buddhist monks, who emigrated over to Japan from China -- the first broadcast of wisdom, which resulted in very, very high cultures. Their cultures, which ensued from Buddhism, were very easily distinguishable from those superstitions which had existed heretofore. No light thing occurred there. It was just some people who had the idea that there was wisdom, and having that wisdom, you went out and told it to people and you told them that there was a way that you could find a salvation and that way was becoming your own mind essence. And if you lived a fairly pure life, lacking in sensuousness and evil practices, in other words, overt acts (Overt act: a harmful or contra-survival action), quite possibly you could break the endless chain of birth and death, which they knew very well in those days.

And in other words you could accomplish an exteriorization (Exteriorization: The state of the thetan, the individual himself, being outside his body. When this is done, the person achieves a certainty that he is himself and not his body.)

Now all this knowledge up to this point, was given to a world which was evidently clearly cognizant of the manifestation of exteriorization, and that one was living consecutive lives. Twenty-five hundred years later, you would expect a race to be ploughed in far enough below that level as to no longer be conscious of consecutive lives but only single ones, and so Man is. But to reach salvation in one lifetime -- that was the hope of Buddhism. That hope, by various practices, was now and then, here and there, attained. But no set of precise practices ever came forward, which immediately, predictably, produced a result. You understand that many of the practices would occasionally produce a result. But it was a religion which to

that degree, had to go forward on hope -- a hope which has extended over a span of a great, great many years.

The material which was released in that time is cluttered with irrelevancies. A great deal of it is buried. You have to be very selective, and you have to know Scientology, actually, to plot it out, get it into the clear, but much less than you might expect. It was wisdom, it was really wisdom and is today the background of the religious practices, but don't think for a moment that a Buddhist in the western hills of China knows the various words of Gautama Sakyumuni. He doesn't. He has certain practices which he practices. The basic wisdom is thinned. With that as a background they have certain religious rites and they follow these. So even in China, very close to India, where this came forward -- and it was sent directly into



China from India -- we have that immediate division from the wisdom into the practice, and we have almost all of China in one fashion or another, bowing down to some form of Buddhism and a very little of the intellectual world knowing actually the real background of Buddhism.

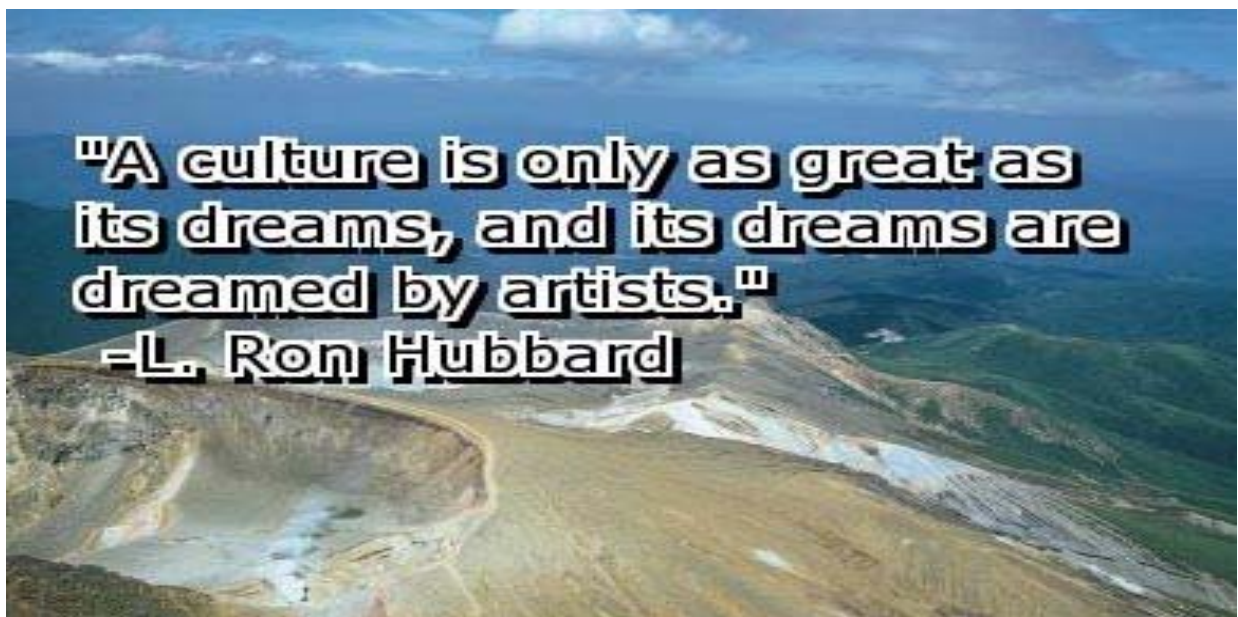
But we have there a civilization where before Buddhism we didn't have one, which is quite important to us.

Now there, so far, is your track of wisdom, which merely brings us up to the beginning of two thousand years ago.

Quote taken from the book, 'The Phoenix Lectures' by L. Ron Hubbard

~oo0oo~

	A TRIBUTE TO MARY SUE HUBBARD	
<i>Wife of L. Ron Hubbard</i>		
<i>Remembered with Respect and Honor</i>		





***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.

THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

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Author's Class	Certificate	Course	Prerequisites	Teacher	Notes	PC Code	Name of Class	Subject	Prerequisites	Class of Authority	When Completed	Quality
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Class VI Auditor	Class VI Auditor Certificate	Class VI Auditor Course	Class VI Auditor Prerequisites	Author's Class VI Auditor	Class VI Auditor Notes	OT IX	OT IX	OT IX	OT IX	OT IX	OT IX	OT IX
Class VA Graduate Auditor	Class VA Graduate Auditor Certificate	Class VA Graduate Auditor Course	Class VA Graduate Auditor Prerequisites	Author's Class VA Graduate Auditor	Class VA Graduate Auditor Notes	OT VIII	OT VIII	OT VIII	OT VIII	OT VIII	OT VIII	OT VIII
Class V Graduate Auditor	Class V Graduate Auditor Certificate	Class V Graduate Auditor Course	Class V Graduate Auditor Prerequisites	Author's Class V Graduate Auditor	Class V Graduate Auditor Notes	OT VII	OT VII	OT VII	OT VII	OT VII	OT VII	OT VII
Class V Auditor	Class V Auditor Certificate	Class V Auditor Course	Class V Auditor Prerequisites	Author's Class V Auditor	Class V Auditor Notes	OT VI	OT VI	OT VI	OT VI	OT VI	OT VI	OT VI
Class IV Auditor	Class IV Auditor Certificate	Class IV Auditor Course	Class IV Auditor Prerequisites	Author's Class IV Auditor	Class IV Auditor Notes	OT V	OT V	OT V	OT V	OT V	OT V	OT V
Class III Auditor	Class III Auditor Certificate	Class III Auditor Course	Class III Auditor Prerequisites	Author's Class III Auditor	Class III Auditor Notes	OT IV	OT IV	OT IV	OT IV	OT IV	OT IV	OT IV
Class II Auditor	Class II Auditor Certificate	Class II Auditor Course	Class II Auditor Prerequisites	Author's Class II Auditor	Class II Auditor Notes	OT III	OT III	OT III	OT III	OT III	OT III	OT III
Class I Auditor	Class I Auditor Certificate	Class I Auditor Course	Class I Auditor Prerequisites	Author's Class I Auditor	Class I Auditor Notes	OT II	OT II	OT II	OT II	OT II	OT II	OT II
Class 0 Auditor	Class 0 Auditor Certificate	Class 0 Auditor Course	Class 0 Auditor Prerequisites	Author's Class 0 Auditor	Class 0 Auditor Notes	OT I	OT I	OT I	OT I	OT I	OT I	OT I
Not Classed												
Not Classed												
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Additional training services that may be done at various points on the Bridge*

Third and Fourth Dynamic Training Courses

OT* Healing Courses

OT Debag Service

Technical Specialist Courses

Case Supervisor Training

Other Technical Courses

Scientology Minister Course

Primary Rerun

Hubbard Life Orientation Course

Hubbard Key to Life Course

Awareness Characteristics

↑ Total Freedom

↑ Power and Dynamics

↑ 21 Source

↑ 20 Existence

↑ 19 Conflicts

↑ 18 Realization

↑ 17 Purpose

↑ 16 Ability

↑ 14 Correction

↑ 13 Result

↑ 12 Proactive

↑ 11 Precision

↑ 9 Body

↑ 8 Adjustment

↑ 5 Understandings

↑ 4 Detachment

↑ 1 Reoperation

↑ 1 Help

↑ 2 Hope

↑ 3 Demand for Improvement

↑ 4 Need of Change

↑ 5 of Freedom

Additional processing services that may be done at various points on the Bridge

L12*, Flag OT Executive Rerun*

L11*, New Life Rerun*

L10* Rerun

Super Power*

Case Reoperation Rerun

Flag* Only Rerun

Special Reruns and Actives

False Purpose Rerun*

Confessionals

Happiness Rerun*

PTS Rerun

Method One* Worst Clearing

Therapeutic TR Course

Co-audit Courses

DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES

Success Through Communication Route	Life Improvement Course Route	Personal Efficiency Route	Scientology Introductory Auditing Route	Dianetics (Book One) Route	Anatomy of the Human Mind Route	Purification Route	The Way to Happiness Route	Hubbard Key to Life Course
--------------------------------------------	--------------------------------------	----------------------------------	------------------------------------------------	-----------------------------------	----------------------------------------	---------------------------	-----------------------------------	-----------------------------------

DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS

How to Use This Chart

The chart shows each step of the Course and the author's class that is required to do it. The chart is divided into two main sections: TRAINING and PROCESSING. The TRAINING section shows the progression from Class 0 Auditor to Class XII Auditor. The PROCESSING section shows the progression from OT I to OT XV. The chart also includes a section for DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES and a section for DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS.

Definitions

CLASS is a name assigned to a group of people who are working together to achieve a common goal. A class is a group of people who are working together to achieve a common goal. A class is a group of people who are working together to achieve a common goal.

Author's Class is the class that the author is teaching. The author's class is the class that the author is teaching. The author's class is the class that the author is teaching.

Prerequisites are the classes that must be completed before a class can be taken. Prerequisites are the classes that must be completed before a class can be taken. Prerequisites are the classes that must be completed before a class can be taken.

OT (Operating Thetan) is a state of awareness that is achieved through the use of Scientology techniques. OT is a state of awareness that is achieved through the use of Scientology techniques. OT is a state of awareness that is achieved through the use of Scientology techniques.

OT I is the first level of OT. OT I is the first level of OT. OT I is the first level of OT. OT I is the first level of OT. OT I is the first level of OT.

OT II is the second level of OT. OT II is the second level of OT. OT II is the second level of OT. OT II is the second level of OT. OT II is the second level of OT.

Hubbard Key to Life Course is a course that teaches the principles of Scientology. The Hubbard Key to Life Course is a course that teaches the principles of Scientology. The Hubbard Key to Life Course is a course that teaches the principles of Scientology.

PTS (Personal Training Service) is a service that provides personal training. PTS is a service that provides personal training. PTS is a service that provides personal training. PTS is a service that provides personal training.



THE TRUE STORY OF SCIENTOLOGY

The true story of Scientology is simple, concise and direct. It is quickly told:

1. A philosopher develops a philosophy about life and death;
2. People find it interesting;
3. People find it works;
4. People pass it along to others;
5. It grows.

When we examine this extremely accurate and very brief account, we see that there must be in our civilization some very disturbing elements for anything else to be believed about Scientology.

These disturbing elements are the Merchants of Chaos. They deal in confusion and upset. Their daily bread is made by creating chaos. If chaos were to lessen, so would their incomes.

The politician, the reporter, the psychiatrist with his electric shock machine, the drug manufacturer, the militarist and arms manufacturer, the police and the undertaker, to name the leaders of the list, fatten only upon “the dangerous environment”. Even individuals and family members can be Merchants of Chaos.

It is to their interest to make the environment seem as threatening as possible, for only then can they profit. Their incomes, force, and power rise in direct ratio to the amount of threat they can inject into the surroundings of the people. With that threat they can extort revenue, appropriations, heightened circulation’s and recompense without question. These are the Merchants of Chaos. If they did not generate it and buy and sell it, they would, they suppose, be poor.

For instance, we speak loosely of “good press”. Is there any such thing today? Look over a newspaper. Is there anything *good* on the front page? Rather, there is murder and sudden death, disagreement and catastrophe.

And even that, bad as it is, is sensationalized to make it seem worse.

This is the cold blooded manufacture of “a dangerous environment”. People do not need this news; and if they did, they need the facts, not the upset. But if you hit a person hard enough, he can be made to give up money. That’s the basic formula of extortion. That’s the way papers are sold. The impact makes them stick.

A paper has to have chaos and confusion. A “news story” has to have “conflict”, they say. So there is no good press. There is only bad press about everything. To yearn for “good press” is foolhardy in a society where the Merchants of Chaos reign.

Look what has to be done to the true story of Scientology in order to “make it a news story” by modern press standards. Conflict must be injected where there is none. Therefore, the press has to dream up upset and conflict.

Let us take the first line. How does one make conflict out of it? No. 1, *A philosopher develops a philosophy about life and death.*

The Chaos Merchant has to inject one of several possible conflicts here: He is not a doctor of philosophy, they have to assert. They are never quite bold enough to say it is not a philosophy. But they can and do go on endlessly, as their purpose compels them, in an effort to invalidate the identity of the person developing it. In actual fact, the developer of the philosophy was very well grounded in academic subjects and the humanities, probably better grounded in formal philosophy alone than teachers of philosophy in universities.

The one man effort is incredible in terms of study and research hours and is a record never approached in living memory, but this would not be considered newsworthy. To write the

simple fact that a philosopher had developed a philosophy is not newspaper-type news and it would not disturb the environment. Hence, the elaborate news fictions about No. 1 above.

Then take the second part of the true story. *People find it interesting.* It would be very odd if they didn’t, as everyone asks these questions of himself and looks for the answers to his own beingness; and the basic truth of the answers is observable in the conclusions of Scientology.

However, to make this “news” it has to be made disturbing. People are painted as kidnapped or hypnotized and dragged as unwilling victims up to read the books or listen.

The Chaos Merchant leaves No. 3 v cry thoroughly alone. It is dangerous ground for him. *People find it works.* No hint of workability would ever be attached to Scientology by the press, although there is no doubt in the press mind that it does work.

That’s why it’s dangerous. It calms the environment. So any time spent trying to convince press that Scientology works is time spent upsetting a reporter.

On No. 4, *People pass it along to others*, the press feels betrayed. “Nobody should believe anything they don’t read in the papers. How dare word of mouth exist?” So, to try to stop people from listening, the Chaos Merchant has to use words like “cult”. That’s “a closed group”, whereas Scientology is the most open group on Earth to anyone. And they have to attack organizations and their people to try to keep people out of Scientology. Now, as for No. 5, *It grows*, we have the true objection.

As truth goes forward, lies die. The slaughter of lies is an act that takes bread from the mouth of a Chaos Merchant. Unless he can lie with wild abandon about “how bad it all is”, he

thinks he will starve.

The world simply must *not* be a better place, according to the Chaos Merchant. If people were less disturbed, less beaten down by their environment, there would be no new appropriations for police and armies and big rockets, and there'd be not even pennies for a screaming, sensational press.

So long as politicians move upward on scandal, police get more pay for more crime, medicos get fatter on more sickness, there will be Merchants of Chaos. They're paid for it.

And their threat is the simple story of Scientology. For that is the true story. And behind its progress, there is a calmer environment in

which a man can live and feel better. If you don't believe it, just stop reading newspapers for two weeks, and see if you feel better.

Suppose you had all such disturbances handled?

The pity of it is, of course, that even the Merchant of Chaos needs us, not to get fatter, but just to live himself as a being.

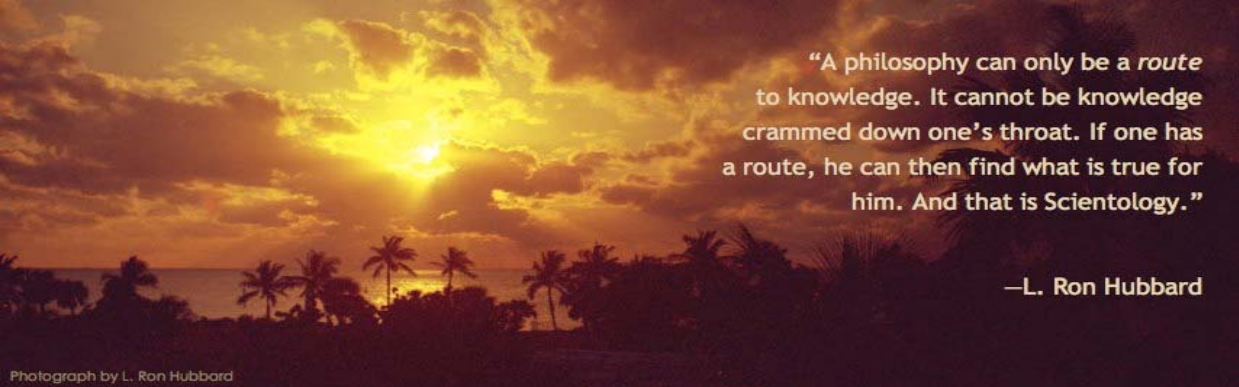
So the true story of Scientology is a simple story. And too true to be turned aside.

Quote from 'New Slant on Life' by L. Ron Hubbard

~oo00oo~

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		<p>reservo, servo, proveho</p>



"A philosophy can only be a *route* to knowledge. It cannot be knowledge crammed down one's throat. If one has a route, he can then find what is true for him. And that is Scientology."
 —L. Ron Hubbard

Photograph by L. Ron Hubbard



Wins & Gains in the Scientology Independent Field

What I have learned is that cases do not progress beyond their Scientology education level. A case hangs right at the point to which it has been educated in Scientology. Processing gains are parallel to education gains and the two balance.

Rons Journal Dec AD 13

Auditing Cycle

I'm here in Toronto and have just completed some auditing cycles. I had been stuck on the Bridge for 20 years and thanks to the Free Zone I have been able to get going again. I'm here to get my CCRD and have had some repairs done and this success story is about just that.

The gains I have received have been enormous. In fact, I have not felt this exterior for such a long time. My space has become wide open and I have had many, many considerations on various dynamics just vanish. My confront has come back up and I have just realized how great life really is. I can go back and confront the things that I couldn't and have more certainty over my dynamics.

Auditing Method One

It is great fun to audit someone through their M/U's on subjects they have studied. Right before your eyes a beautiful literate thetan regains

the ability to understand using the concepts of our current Earth language. Words are easy, smoother and the person gets certainty that they REALLY KNOW! Now that's a whole lotta fun to audit!

Grade III Completion

I feel good. I got a big major cog on something that is so obvious and simple. I have not felt good about an out-of-the-blue break-up I did a long time ago on my girlfriend. It came up and ran as an ARCx on this grade and was something else as I've never run such a huge and major ARCx. And the fact that I never thought to do so is almost absurd. But the magnitude of this ARCx and the fact that this gigantic monster was right in front of my face and I couldn't see it is wild. I'm left over thinking what else can't I see that's so obvious and with a desire to run the ARCx on the girlfriend myself to help repair the damage I caused, although it's probably best if some other auditor does it.

CLEAR

Today I attested to the state of Clear. It has been a magnificent experience with many, many cognitions along the way. Thanks to Chris (CLVIII) I know I have reached Clear with the application of Standard Tech, the way LRH developed it.

It has taken 20 years to get back onto the Bridge and thanks to the Free Zone I have been able to get going again.

The gains over the last few days have been enormous. My space has been blown wide open, life and the MEST universe has absolute clarity and I have complete cause over it. My postulates have no doubt. My track has opened up and I feel very, very happy.

I'm now going to go out in life and enjoy these wins...

Sunshine Rundown

Today I completed the Sunshine Rundown. I feel GREAT...!

What a fantastic next cycle to the CCRD.

Opens up space even more. I'm in it, but have control over it...!

Repair Program

It was a thrill to hear the words "this is the session" after 28 years - and so started my repair program.

The wins were amazing. The auditing superb. Even had my first floating TA that was acknowledged.

Things of importance to me got sorted out. Areas that had been sticking points are now cleaned up. I'll be vague, as these were personal things, and this will be posted widely. Suffice it to say that a lot of attention was freed up and some mysteries solved.

L12

L12 was a fantastic action. I can't really tell you what exactly the wins were, as during it quite a bit of stuff blew, and probably at the time I could have given you a cog, but now nothing remains. I suppose, at the end was one major win, and that was Clear across all 8 dynamics.

The clear state of clear on the first dynamic was something incredible, and of course it changed me forever, or rather put me back to a condition before I operated in a stimulus response condition unknowingly. This rundown produced the same effect, but across all of the dynamics.

Certainty and unshakability as a being, with the ability to handle my own universe. Definitely, and again as always, quite an understatement. Running off various characters with the tech of the level once and for all completely put me in my own valence. Forever.

I saw clearly who I was in this game of 8 dynamics, and all the stimulus response toward any dynamic, any beingness that was not me was gone. So of course, I had to be clear on all 8 dynamics.

Since everyone wants some sort of a tangible reality on abilities gained, I can tell you that I suddenly could communicate with ants, and tell them to do something, and they would do it. As well birds coming around and singing for me, of trees, flowers and grass talking to me. Most importantly it was two way communication.

Lol. Quite a state. Certainty of own universe. Old OT5 and 6 handled that to a very large degree, but this was the final icing on the cake.

~oo00oo~

Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.

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PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

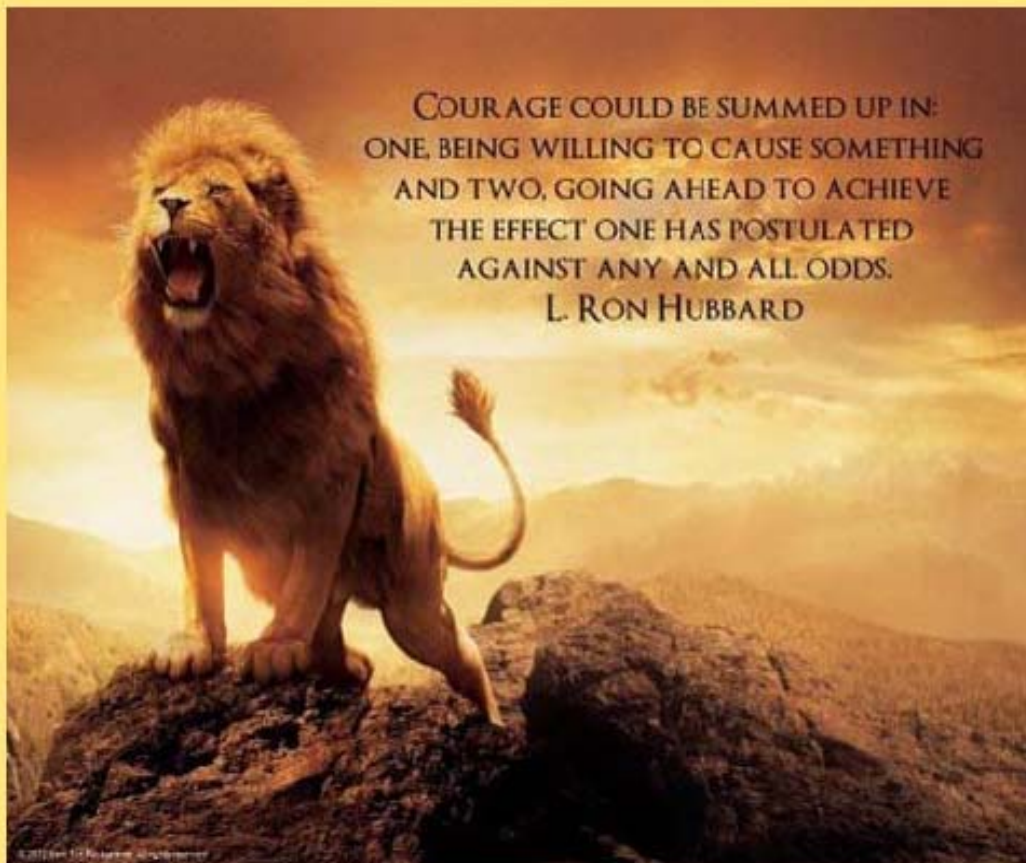
"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~

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Expanded Know to Mystery Scale

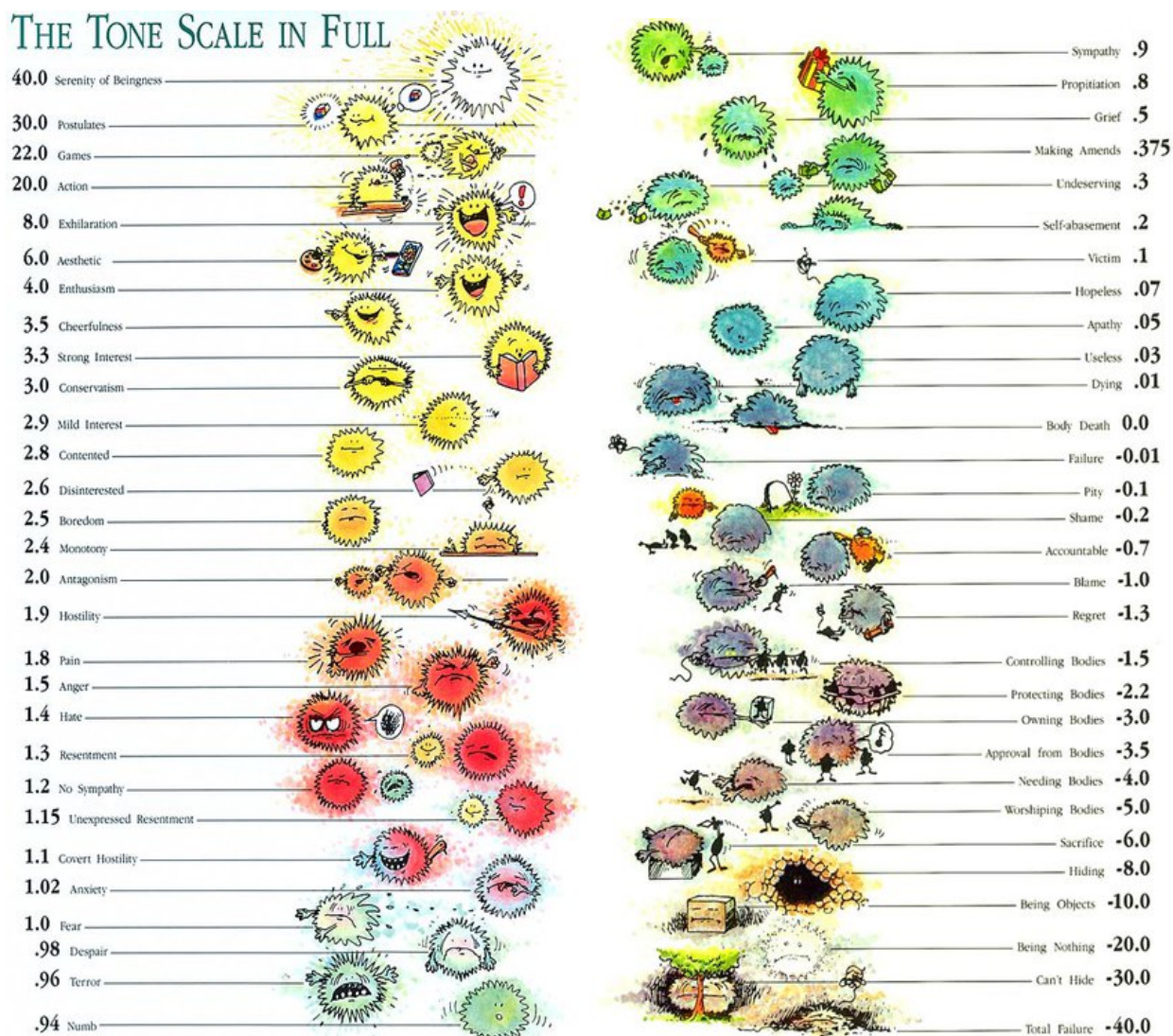
But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

**Quote from
L. Ron Hubbard**

The basic individual is not a buried unknown or a different person, but an intensity of all that is best and most able in the person. The basic individual equals the same person minus his pain and dramatizations.

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